

**Summary of Membership Types and Gender by Club**  
as of March, 2016

| District      | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 33 A | 11976       | ASHBURNHAM          | 4              | 4                  | 8                 | 18             | 0             | 0              | 0                 | 26    |
| District 33 A | 11977       | ATHOL               | 7              | 10                 | 20                | 38             | 0             | 0              | 0                 | 58    |
| District 33 A | 11978       | AUBURN              | 3              | 3                  | 4                 | 6              | 0             | 0              | 0                 | 10    |
| District 33 A | 11979       | BARRE               | 0              | 0                  | 2                 | 7              | 0             | 0              | 0                 | 9     |
| District 33 A | 11980       | BERLIN              | 0              | 0                  | 4                 | 10             | 0             | 0              | 0                 | 14    |
| District 33 A | 11981       | BOLTON              | 2              | 2                  | 4                 | 21             | 0             | 0              | 0                 | 25    |
| District 33 A | 11983       | BOYLSTON            | 3              | 3                  | 11                | 33             | 0             | 0              | 0                 | 44    |
| District 33 A | 11984       | BROOKFIELDS         | 0              | 0                  | 0                 | 35             | 0             | 0              | 0                 | 35    |
| District 33 A | 11985       | CLINTON             | 0              | 0                  | 4                 | 5              | 0             | 0              | 0                 | 9     |
| District 33 A | 11986       | DUDLEY              | 1              | 1                  | 8                 | 16             | 0             | 0              | 0                 | 24    |
| District 33 A | 11987       | FITCHBURG COMMUNITY | 1              | 1                  | 9                 | 15             | 0             | 0              | 0                 | 24    |
| District 33 A | 11988       | GARDNER             | 5              | 6                  | 17                | 40             | 1             | 0              | 0                 | 57    |
| District 33 A | 11989       | GRAFTON             | 9              | 9                  | 17                | 26             | 0             | 0              | 0                 | 43    |
| District 33 A | 11990       | HARVARD             | 2              | 2                  | 8                 | 52             | 0             | 0              | 0                 | 60    |
| District 33 A | 11991       | HOLDEN              | 0              | 0                  | 0                 | 7              | 0             | 0              | 0                 | 7     |
| District 33 A | 11993       | LEICESTER           | 8              | 10                 | 19                | 20             | 0             | 0              | 0                 | 39    |
| District 33 A | 11996       | MILFORD             | 0              | 0                  | 4                 | 55             | 0             | 0              | 0                 | 59    |
| District 33 A | 11997       | MONSON              | 1              | 1                  | 4                 | 8              | 0             | 0              | 0                 | 12    |
| District 33 A | 11998       | NORTHBORO           | 0              | 0                  | 4                 | 23             | 0             | 0              | 0                 | 27    |
| District 33 A | 11999       | OXFORD              | 1              | 1                  | 6                 | 15             | 0             | 0              | 0                 | 21    |
| District 33 A | 12000       | PALMER              | 6              | 6                  | 14                | 16             | 0             | 0              | 0                 | 30    |
| District 33 A | 12001       | RUTLAND             | 11             | 11                 | 22                | 29             | 0             | 0              | 0                 | 51    |
| District 33 A | 12002       | SHREWSBURY          | 0              | 0                  | 1                 | 49             | 0             | 0              | 0                 | 50    |
| District 33 A | 12004       | SOUTHBRIDGE         | 0              | 0                  | 0                 | 75             | 0             | 0              | 0                 | 75    |
| District 33 A | 12006       | STERLING            | 0              | 0                  | 3                 | 2              | 0             | 0              | 0                 | 5     |
| District 33 A | 12007       | STURBRIDGE          | 0              | 0                  | 8                 | 20             | 0             | 0              | 0                 | 28    |
| District 33 A | 12010       | WARE                | 3              | 3                  | 9                 | 12             | 0             | 0              | 0                 | 21    |
| District 33 A | 12012       | WEBSTER             | 2              | 2                  | 4                 | 18             | 0             | 0              | 0                 | 22    |

|                       |        |                              |            |            |            |              |          |          |          |              |
|-----------------------|--------|------------------------------|------------|------------|------------|--------------|----------|----------|----------|--------------|
| District 33 A         | 12013  | WEST BOYLSTON                | 0          | 0          | 1          | 5            | 0        | 0        | 0        | 6            |
| District 33 A         | 12015  | WESTMINSTER                  | 0          | 0          | 5          | 23           | 0        | 0        | 0        | 28           |
| District 33 A         | 12016  | WINCHENDON                   | 5          | 7          | 15         | 13           | 0        | 0        | 0        | 28           |
| District 33 A         | 12017  | WORCESTER HOST               | 3          | 4          | 3          | 10           | 0        | 0        | 0        | 13           |
| District 33 A         | 28181  | MENDON                       | 4          | 5          | 19         | 24           | 0        | 0        | 0        | 43           |
| District 33 A         | 30101  | MILLBURY                     | 3          | 3          | 19         | 55           | 0        | 0        | 0        | 74           |
| District 33 A         | 30580  | ORANGE                       | 3          | 3          | 8          | 6            | 0        | 0        | 0        | 14           |
| District 33 A         | 31336  | CHARLTON                     | 1          | 1          | 10         | 7            | 0        | 0        | 0        | 17           |
| District 33 A         | 31433  | HUBBARDSTON                  | 2          | 2          | 3          | 32           | 0        | 0        | 0        | 35           |
| District 33 A         | 31434  | PETERSHAM                    | 12         | 15         | 19         | 33           | 0        | 0        | 0        | 52           |
| District 33 A         | 31547  | TEMPLETON                    | 3          | 3          | 8          | 19           | 0        | 0        | 0        | 27           |
| District 33 A         | 33021  | PHILLIPSTON                  | 0          | 0          | 4          | 6            | 0        | 0        | 0        | 10           |
| District 33 A         | 42401  | PAXTON                       | 0          | 0          | 3          | 10           | 0        | 0        | 0        | 13           |
| District 33 A         | 44012  | SUTTON                       | 0          | 0          | 6          | 28           | 0        | 0        | 0        | 34           |
| District 33 A         | 55632  | WESTBOROUGH                  | 0          | 0          | 2          | 8            | 0        | 0        | 0        | 10           |
| District 33 A         | 63270  | SPENCER                      | 1          | 1          | 4          | 4            | 0        | 0        | 0        | 8            |
| District 33 A         | 68651  | HOPEDALE                     | 0          | 0          | 1          | 1            | 0        | 0        | 0        | 2            |
| District 33 A         | 78715  | LEOMINSTER                   | 4          | 7          | 12         | 20           | 0        | 0        | 0        | 32           |
| District 33 A         | 97366  | WORCESTER COUNTY NEADS       | 2          | 2          | 9          | 3            | 0        | 0        | 0        | 12           |
| District 33 A         | 98119  | LUNENBURG TURKEY HILL FAMILY | 18         | 18         | 60         | 37           | 0        | 0        | 0        | 97           |
| District 33 A         | 103407 | WEST BROOKFIELD              | 8          | 8          | 12         | 11           | 0        | 0        | 0        | 23           |
| District 33 A         | 125093 | Uxbridge                     | 2          | 2          | 12         | 8            | 0        | 0        | 0        | 20           |
| <b>Total Members:</b> |        |                              | <b>140</b> | <b>156</b> | <b>449</b> | <b>1,034</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>1,483</b> |
| <b>Total Clubs:</b>   |        |                              |            |            | <b>50</b>  |              |          |          |          |              |